



St. Anthony the Great

struggles with the devil in the desert

**Saint Nicholas Orthodox Church Bulletin
And Holy Transfiguration Chapel**
A Parish of the Ukrainian Orthodox Church of the USA
Ecumenical Patriarchate of Constantinople
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We would like to welcome all of our visitors and friends to Saint Nicholas Orthodox Parish. We would like to ask all of our new visitors to please sign our register so that we might be able to keep in contact with you about Parish celebrations and events. Through the intercession of Saint Nicholas we hope and pray that our community might continue to grow in numbers and in service to the Lord. Through your prayers and dedication of time, talents and donations, this can become a reality in all faith and in love.

In case of an emergency, please call Father Stephen day or night at the above telephone number.

January 28, 2024
Volume 17: Number 04
Celebrating our 17th Year of Serving the Lord
Schedule of Services and Activities

Sunday, January 28 – 34th Sunday after Pentecost – Tone 1
9:30 AM – Divine Liturgy for the Faithful – Father Gus

Sunday, February 4 – 35th Sunday after Pentecost – Tone 2
9:30 AM – Divine Liturgy for the Faithful – Father Gus
+James Pierman (3 Yr.), +John Loope (17 Yr.) – Kathleen Pierman

Sunday, February 11 – 36th Sunday after Pentecost – Tone 3
9:30 AM – Divine Liturgy for the Faithful – Father Gus

Sunday, February 18 – 37th Sunday after Pentecost – Tone 4
9:30 AM – Divine Liturgy for the Faithful – Father Stephen

SCRIPTURAL READINGS

34th Sunday after Pentecost – Matins Matthew 28:16-20; Liturgy: Colossians 3:12-16;
Luke 18:18-27

Monday – Chains of the Apostle Peter – Acts of the Apostles 12:1-11; John 21:15-25;
Day: Hebrews 11:17-23, 27-31; Mark 9:42-10:1

Tuesday – St. Anthony the Great – Matins: Matthew 11:27-30; Liturgy: Hebrews 13:17-
21; Luke 6:17-23; Day: Hebrews 12:25-26, 13:22-25; Mark 10:2-12

Wednesday – James 1:1-18; Mark 10:11-16

Thursday – James 1:19-27; Mark 10:17-27

Friday – James 2:1-13; Mark 10:23-32

Saturday – Colossians 1:3-6; Luke 16:10-15

35th Sunday after Pentecost – Matins: Mark 16:1-8; Liturgy: Timothy 1:15-17; Luke
18:35-43

Venerable and God-bearing Father Anthony the Great
Commemorated on January 17/30

Saint Anthony the Great is known as the Father of monasticism, and the long ascetical sermon in **The Life of Saint Anthony** by Saint Athanasius (Sections 16-34), could be called the first monastic Rule.

He was born in Egypt in the village of Coma, near the desert of the Thebaid, in the year 251. His parents were pious Christians of illustrious lineage. Anthony was a serious child and was respectful and obedient to his parents. He loved to attend church services, and he listened to the Holy Scripture so attentively that he remembered what he heard all his life.

When Saint Anthony was about twenty years old, he lost his parents, but he was responsible for the care of his younger sister. Going to church about six months later, the youth reflected on how the faithful, in the Acts of the Apostles (4:35), sold their possessions and gave the proceeds to the Apostles for the needy.

Then he entered the church and heard the Gospel passage where Christ speaks to the rich young man: "If you would be perfect, go, sell what you possess and give it to the poor, and you will have treasure in heaven; and come follow Me" (Mt.19:21). Anthony felt that these words applied to him. Therefore, he sold the property that he received after the death of his parents, then distributed the money to the poor, and left his sister in the care of pious virgins in a convent.

Leaving his parental home, Saint Anthony began his ascetical life in a hut not far from his village. By working with his hands, he was able to earn his livelihood and also alms for the poor. Sometimes, the holy youth also visited other ascetics living in the area, and from each he sought direction and benefit. He turned to one particular ascetic for guidance in the spiritual life.

In this period of his life Saint Anthony endured terrible temptations from the devil. The Enemy of the race of man troubled the young ascetic with thoughts of his former life, doubts about his chosen path, concern for his sister, and he tempted Anthony with lewd thoughts and carnal feelings. But the saint extinguished that fire by meditating on Christ and by thinking of eternal punishment, thereby overcoming the devil.

Realizing that the devil would undoubtedly attack him in another manner, Saint Anthony prayed and intensified his efforts. Anthony prayed that the Lord would show him the path of salvation. And he was granted a vision. The ascetic beheld a man, who by turns alternately finished a prayer, and then began to work. This was an angel, which the Lord had sent to instruct His chosen one.

Saint Anthony tried to accustom himself to a stricter way of life. He partook of food only after sunset, he spent all night praying until dawn. Soon he slept only every third day. But the devil would not cease his tricks, and trying to scare the monk, he appeared under the guise of monstrous phantoms. The saint however protected himself with the Life-Creating Cross. Finally the Enemy appeared to him in the guise of a frightful looking small dark figure, and hypocritically declaring himself beaten, he thought he could tempt the saint into vanity and pride. The saint, however, vanquished the Enemy with prayer.

For even greater solitude, Saint Anthony moved farther away from the village, into a graveyard. He asked a friend to bring him a little bread on designated days, then shut himself in a tomb. Then the devils pounced upon the saint intending to kill him, and

inflicted terrible wounds upon him. By the providence of the Lord, Anthony's friend arrived the next day to bring him his food. Seeing him lying on the ground as if dead, he took him back to the village. They thought the saint was dead and prepared for his burial. At midnight, Saint Anthony regained consciousness and told his friend to carry him back to the tombs.

Saint Anthony's staunchness was greater than the wiles of the Enemy. Taking the form of ferocious beasts, the devils tried to force the saint to leave that place, but he defeated them by trusting in the Lord. Looking up, the saint saw the roof opening, as it were, and a ray of light coming down toward him. The demons disappeared and he cried out, "Where have You been, O Merciful Jesus? Why didn't You appear from the very beginning to end my pain?"

The Lord replied, "I was here, Anthony, but wanted to see your struggle. Now, since you have not yielded, I shall always help you and make your name known throughout all the world." After this vision Saint Anthony was healed of his wounds and felt stronger than before. He was then thirty-five years of age.

Having gained spiritual experience in his struggle with the devil, Saint Anthony considered going into the Thebaid desert to serve the Lord. He asked the Elder (to whom he had turned for guidance at the beginning of his monastic journey) to go into the desert with him. The Elder, while blessing him in the then as yet unheard of exploit of being a hermit, decided not to accompany him because of his age.

Saint Anthony went into the desert alone. The devil tried to hinder him, by placing a large silver disc in his path, then gold, but the saint ignored it and passed by. He found an abandoned fort on the other side of the river and settled there, barricading the entrance with stones. His faithful friend brought him bread twice a year, and there was water inside the fort.

Saint Anthony spent twenty years in complete isolation and constant struggle with the demons, and he finally achieved perfect calm. The saint's friends removed the stones from the entrance, and they went to Saint Anthony and besought him to take them under his guidance. Soon Saint Anthony's cell was surrounded by several monasteries, and the saint acted as a father and guide to their inhabitants, giving spiritual instruction to all who came into the desert seeking salvation. He increased the zeal of those who were already monks, and inspired others with a love for the ascetical life. He told them to strive to please the Lord, and not to become faint-hearted in their labors. He also urged them not to fear demonic assaults, but to repel the Enemy by the power of the Life-Creating Cross of the Lord.

In the year 311 there was a fierce persecution against Christians, in the reign of the emperor Maximian. Wishing to suffer with the holy martyrs, Saint Anthony left the desert and went to Alexandria. He openly ministered to those in prison, he was present at the trial and interrogations of the confessors and accompanied the martyrs to the place of execution. It pleased the Lord to preserve him, however, for the benefit of Christians.

At the close of the persecution, the saint returned to the desert and continued his exploits. The Lord granted the saint the gift of wonderworking, casting out demons and healing the sick by the power of his prayer. The great crowds of people coming to him disrupted his solitude, and he went off still farther, into the inner desert where he settled atop a high elevation. But the brethren of the monasteries sought him out and asked him to visit their communities.

Another time Saint Anthony left the desert and arrived in Alexandria to defend the Orthodox Faith against the Manichaean and Arian heresies. Knowing that the name of Saint Anthony was venerated by all the Church, the Arians said that he adhered to their heretical teaching. But Saint Anthony publicly denounced Arianism in front of everyone and in the presence of the bishop. During his brief stay at Alexandria, he converted a great multitude of pagans to Christ.

People from all walks of life loved the saint and sought his advice. Pagan philosophers once came to Abba Anthony intending to mock him for his lack of education, but by his words he reduced them to silence. Emperor Constantine the Great (May 21) and his sons wrote to Saint Anthony and asked him for a reply. He praised the emperor for his belief in Christ, and advised him to remember the future judgment, and to know that Christ is the true King.

Saint Anthony spent eighty-five years in the solitary desert. Shortly before his death, he told the brethren that soon he would be taken from them. He instructed them to preserve the Orthodox Faith in its purity, to avoid any association with heretics, and not to be negligent in their monastic struggles. "Strive to be united first with the Lord, and then with the saints, so that after death they may receive you as familiar friends into the everlasting dwellings."

The saint instructed two of his disciples, who had attended him in the final fifteen years of his life, to bury him in the desert and not in Alexandria. He left one of his monastic mantles to Saint Athanasius of Alexandria (January 18), and the other to Saint Serapion of Thmuis (March 21). Saint Anthony died peacefully in the year 356, at age 105, and he was buried in the desert by his disciples.

The Life of the famed ascetic Saint Anthony the Great was written by Saint Athanasius of Alexandria. This is the first biography of a saint who was not a martyr and is considered to be one of the finest of Saint Athanasius' writings. Saint John Chrysostom recommends that this Life be read by every Christian.

"These things are insignificant compared with Anthony's virtues," writes Saint Athanasius, "but judge from them what the man of God Anthony was like. From his youth until his old age, he kept his zeal for asceticism, he did not give in to the desire for costly foods because of his age, nor did he alter his clothing because of the infirmity of his body. He did not even wash his feet with water. He remained very healthy, and he could see well because his eyes were sound and undimmed. Not one of his teeth fell out, but near the gums they had become worn due to his advanced age. He remained strong in his hands and feet.... He was spoken of everywhere, and was admired by everyone, and was sought even by those who had not seen him, which is evidence of his virtue and of a soul dear to God."

ANNOUNCEMENTS

A VERY HAPPY BIRTHDAY - is expressed to Markos Zerefos, 2/3. May God grant him a very happy birthday and keep him for many, happy & blessed years!

REDNER FULL SALE SLIPS – are still being collected. Please save the whole slip.

READER MINISTRY: January 28 - Kris Scholl; February 4 - Christina Mentis, February 11 – Margaret Perkins; February 18 - Subdeacon Kevin Minnich,

PLEASE REMEMBER TO PRAY FOR THOSE WHO ARE ILL – Metropolitan Antony, Father Geroge Bazylevsky, Father Paul Bigelow, Father Constantine Christo, Father Vasyl Dovhan, Father Oleh Hucul, Father Mark Leisure, Father John Nakonachny, Father James Norton, Father Paul Pappas, Father John Perich, Father Volodymyr Wronskyj, Pani Matka Lilly Lemar, Matushka Laura Odell, Matushka Lisa Weremedic, Jamison, Mikey Arntz, Wakako Alexander, Theresa Barnes, Paul Calistor, Joe Chas, Rita Cook, Dmitra Cookson, Davis William Doty; Steve Forte, Thomas Holt, Dot Howell, Norma Husnick, Walter Katolic, Judith Kocinski, Kristina Koutsoudes, Olympia Koutsoudes, Gina Louk, Frederick McCarthy, Bruce McGloan, Patricia McGloan, Stephen McNulty, Chritina Mentis, Connie Mentis, John Moniodes, Olga Moniodes, Margaret Perkins, Barbara Perrigina, Natassia Perrine, Robert Perrine, Michael Previte, Sandra Ramondi,Carolynn Ritter; Jim Saturno, Clay Seman, Gail Sherman, Lorraine Sherman, Gerald Sovinski, Diane Staples, Nicholas Taylor, Kathy Theodorakos, Merryll Trader, Ralph Vurgich, Cheryl Zabowski, Edward Zabowski, Markos Zerefos.

THE PATRIARCH OF MONKS

Here is a question one may ask: WHICH IS MORE PLEASING TO GOD? SELF-DENIAL AND ISOLATION IN THE DESERT OR GOOD WORKS OF MERCY AMONG THE CROWDS? One can see value in each.

A man of prayer in the desert may think that without the solitude, one cannot do what is right. It would be too difficult to keep his heart pure and his mind fixed on God.

Conversely, someone who was doing good works among his fellow man, may feel that the desert-dweller is too occupied with his OWN salvation. This may come at the EXPENSE of his fellow man. We will never fully know, but our Church believes that BOTH are equally pleasing in the eyes of God. Both servants are perfect before our Maker.

One such pious example of SELF-DENIAL and ISOLATION is ST. ANTHONY THE GREAT, pictured on the bulletin today. Born in Egypt in the year 251 A.D., he lived to the advanced age of 105. His long lifespan was filled with service to the Lord as the "PATRIARCH OF MONASTIC LIFE." His good advice and wise counsel was sought by many. The Church Fathers wrote this about St. Anthony the Great: *"O Father Anthony, you imitated the zealous Elijah in your manner of living. You followed the straight path of John the Baptist and became a desert dweller. By prayer, you confirmed the Universe. Wherefore, intercede with Christ our God to save our souls."* Amen.

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